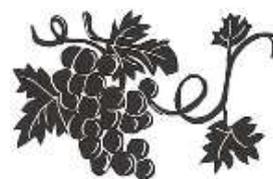


**FIFTH Sunday of EASTER 01-02 May, 2021**  
St Patrick's Catholic American Community

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**Gathering Hymn:**  
**AT THE LAMB'S HIGH FEAST**

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -  
2. Where the Pas - chal blood is poured, Death's dark an - gel  
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide  
2. sheathes his sword; Is - rael's hosts tri - um - phant go  
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose  
2. Through the wave that drowns the foe. Praise we Christ, whose  
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his  
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -  
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.  
2. cer - i - ty and love Eat we man - na from a - bove.  
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814-1868, alt.  
Music: Jakob Hintze, 1622-1702; adapt. by Johann Sebastian Bach, 1685-1750.

**Act of Penitence**

Lord Jesus, you are the vine and we are the branches  
Christ Jesus, you call us to bear much fruit  
Lord Jesus you glorify the Father

Lord have mercy  
Christ have mercy  
Lord have mercy

## GLORY TO GOD: MASS OF CREATION

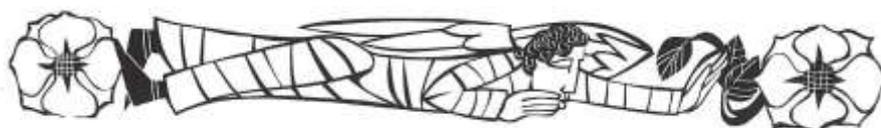
Refrain

Glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

1. We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, Almighty Father.  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father, have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father, you take away  
the sins of the world, have mercy on us;
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. AMEN.



### First Reading: Acts 9: 26-31

A Reading from the Acts of the Apostles.

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

The Word of the Lord. **R. Thanks be to God**

### Responsorial Psalm: PSALM 22

**R. I will praise you, Lord, in the as-semb-ly of your peo - ple.**

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**Second Reading: 1 John 3:18-24**

A Reading from the First Letter of John.

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

The Word of the Lord. **R. Thanks be to God**

**Gospel Acclamation: John 15:4a, 5b ALLELUIA, ALLELUIA**

*Remain in me as I remain in you says the Lord. Whoever remains in me will bear much fruit.*

**Gospel: John 15:1-8**

A Reading from the Holy Gospel According to John.

**R. Glory to You, O Lord.**

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,

and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit, because without me you can do nothing.

Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned.

If you remain in me and my words remain in you, ask for whatever you want and it will be done for you.

By this is my Father glorified, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

**R. Praise to You, Lord Jesus Christ.**



## THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(*all bow*) and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man. (*rise up*)

For our sake he was crucified under  
Pontius Pilate, he suffered death  
and was buried, and rose again  
on the third day in accordance  
with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and  
the Son, who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins and  
I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## General Intercessions / Prayers of the Faithful :

**SUNG: RISEN CHRIST, hear us!**  
(11am Zoom Mass not sung)



## Preparation of the Gifts and Altar:

### WE HAVE BEEN TOLD

#### Refrain

We have been told, we've seen his face and  
heard his voice a - live in our hearts;  
"Live in my love with all your heart;  
as the Fa - ther has loved me, so I have loved  
you."

#### Verse 1

1. "I am the vine, you are the branch-es, and  
all who live in me will bear great fruit." D.C.

#### Verses 2, 3

2. "You are my friends, if you keep my com-mands;  
3. "No great-er love is there than this: to  
no long - er slaves, I call you friends."  
lay down one's life for a friend." D.C.

Text: David Haas, b.1957  
Tune: David Haas, b.1957; vocal arr. by David Haas and Marty Haugen, b.1950  
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## HOLY, HOLY: MASS OF CREATION

### MEMORIAL ACCLAMATION: MASS OF CREATION

We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

Text: ICEL, © 2010  
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## Communion Hymn: (Cantor sings verses)

### WE ARE MANY PARTS

Refrain

We are man - y parts, we are all one bod - y,  
and the gifts we have we are giv - en to share.  
May the Spir - it of love make us one in - deed;  
one, the love that we share, one, our hope in de -  
spair, one, the cross that we bear.

Verses

1. God of all, we look to you, we would be your  
2. So my pain is pain for you, in your joy is  
3. All you seek - ers, great and small, seek the great - est

D.C.  
ser - vants true, let us be your love to all the world.  
my joy, too; all is brought to - geth - er in the Lord.  
gift of all; if you love, then you will know the Lord.

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
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### Recessional Hymn: BE JOYFUL MARY

REGINA CAELI

1. Be joy - ful, Ma - ry, heav'n - ly queen, *Gau - de, Ma - ri - a:* Your  
2. The Son you bore by heav - en's grace, *Gau - de, Ma - ri - a:* Did  
3. The Lord has ris - en from the dead, *Gau - de, Ma - ri - a:* He

1. Son who died was liv - ing seen, *Al - le - lu - ia, lae - ta - re, O Ma - ri - a.*  
2. all our guilt and sin ef - face, *Al - le - lu - ia, lae - ta - re, O Ma - ri - a.*  
3. rose with might as he had said, *Al - le - lu - ia, lae - ta - re, O Ma - ri - a.*

Text: 85 84 7; *Regina Caeli, jubila*; Latin, 17th cent.; tr. anon. in *Psallite*, 1901, alt. Music: Johann Leisentritt's *Catholicum Hymnologium*, 1584.