THE MOST HOLY
BODY & BLOOD OF CHRIST
(CORPUS CHRISTI) 05-06 June, 2021
St Patrick’s Catholic American Community

Gathering Hymn:
TABLE OF PLENTY

Act of Penitence: LORD HAVE MERCY: MASS OF CHRIST THE SAVIOR by Dan Schutte
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Lord Lord Jesus, you are the Bread of Life. Lord HAVE MERCY
Christ Jesus, you are the Cup of Blessing. CHRIST HAVE MERCY
Lord Jesus, you are the Mediator of the New Covenant in your Blood. LORD HAVE MERCY
GLORY TO GOD: MASS OF CHRIST THE SAVIOR by Dan Schutte
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1. We praise you, we bless you, you take away the sins of the world, we adore you, we glorify you, receive our prayer, we give you thanks for your great glory, you are seated at the right hand of Lord God, heavenly King, the Father, have mercy on us. O God, Almighty Father.

2. Lord Jesus Christ, Only Begotten Son, Lord Jesus Christ, with the Holy Spirit, you alone are the Holy One, in the glory of God the Father. you alone are the Lord, you alone are the Most High, you alone are the Lord, you alone are the Most High, Son of the Father, you take away Jesus Christ, with the Holy Spirit, the sins of the world, have mercy on us; in the glory of God the Father. AMEN.

3. For you alone are the Holy One, For you alone are the Holy One, you alone are the Lord, you alone are the Lord, you alone are the Most High, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, Jesus Christ, with the Holy Spirit, in the glory of God the Father. AMEN.

LITURGY OF THE WORD

First Reading: Exodus 24:3-8
A Reading from the Book of Exodus.

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

The Word of the Lord. R. Thanks be to God

Responsorial Psalm: PSALM 116: 12-13, 15-16, 17-18

R. I will take the cup of salvation, and call on the name of the Lord.
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (rise up)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.
**General Intercessions / Prayers of the Faithful:**

**Response:** Lord, Hear our Prayer

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**Preparation of the Gifts and Altar:**

**PANIS ANGELICUS / HOLY AND LIVING BREAD**

1. Panis angelicus, fit panis hominem.
2. Te trina Deitas unaque, poscimus.

1. Holy and living bread, wondrous food from heaven sent,
2. God, holy Three-In-One, through this offering of your Son

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1. Dat panis caelevis figuris terminum.
2. Sic nos tu visita, sicut te colimus.

1. God’s sacrifice foretold—now in our hands we hold.
2. All now on earth can see what we are called to be:

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1. Ores mirabilis manducat Dominum.
2. Persuas semitas duc nos quod dari mus.

1. Hope for a world in need, signs that love can succeed
2. Where true justice and peace endure.

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**Latin text:** Thomas Aquinas, 1227-1274. **English text:** Owen Alstott, © 2001, OCP Publications. All rights reserved. Music: Louis Lambilliotte, SJ, 1796-1855.

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**Liturgy of the Eucharist**

**HOLY: MASS OF CHRIST THE SAVIOR** by Dan Schutte

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**HOLY, HOLY, HOLY Lord God of hosts. Heaven and earth are full, are full of your glory.**

**Ho-sanna na in the high-est. Bless-ed is he who comes, who comes in the name of the Lord.**
MEMORIAL ACCLAMATION: MASS OF CHRIST THE SAVIOR

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

AMEN: MASS OF CHRIST THE SAVIOR

Communion Hymn:

THE SUPPER OF THE LORD

Laurence Rosania

Precious body, precious blood, seen as bread and wine;
here the Lord prepares the feast divine.

Bread of love is broken now, cup of life is poured:
come, share the supper of the Lord.

Verses

1. This is the bread of God coming down from heav’n,
2. “I am the living spring of eternal life;
3. “I am the bread of heav’n giving life to you;
4. “All those who feed on me have their life in me,
5. All praise to you, O Christ, present in this feast;

1. giving life to us, to all the world.
2. you that drink from me shall not thirst again.”
3. you that eat this bread shall never die.”
4. as I have my life in the living God.”
5. in this bread, we share in one life, one Lord.

Text: Verses 1–4 based on John 4, 6.
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Recessional Hymn:

**SENT FORTH BY GOD’S BLESSING**

1. Sent forth by God’s blessing, Our true faith confessing,
   The people of God from this dwelling take leave.

2. With praise and thanks giving To God who is living,
   The tasks of our every day life we embrace.

1. God’s sacrifice ended, O now be extended,
   The fruits of this Mass in all hearts who believe.

2. Our faith ever sharing, In love ever caring,
   We claim as our family all those of each race.

1. Shall blossom in action for God and for all,
   The seed of Christ’s teaching, Our inner souls reaching.

2. One bread that has fed us, One light that has led us
   Unite us as one in the life that we share.

1. God’s grace shall incite us, In love shall unite us
   God’s grace shall incite us, In love shall unite us

2. Then may all the living With praise and thanks giving
   To further God’s kingdom and answer the call.

   Give honor to Christ and his name that we bear.

Omer Westendorf, 1916–1997
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Traditional Welsh folk melody

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