

Seventeenth Sunday in Ordinary Time

24-25 July, 2021

St Patrick's Catholic American Community



Gathering Hymn: **TABLE OF PLENTY**

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; & come to
3. My bread will ev - er sus - tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

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Act of Penitence:

LORD HAVE MERCY: MASS OF SPIRIT AND GRACE by Ricky Manalo, C.S.P.

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Lord Jesus, you are the giver of all good things.
Christ Jesus, you satisfy all who hunger and thirst .
Lord Jesus, you have the words of everlasting life.

Lord, have mercy
Christ, have mercy
Lord, have mercy

GLORY TO GOD: MASS OF SPIRIT AND GRACE – by Ricky Manalo, CSP

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Ricky Manalo, CSP b. 1965, ©2007, 2009, Ricky Manalo, CSP Published by OCP. All rights reserved.

Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless
you, we a-dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the
Fa-ther, you take a-way the sins of the world,
have mer-cy on us;
re-ceive our prayer; you are seat-ed at the right hand
of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone
are the Lord, you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A-men.

LITURGY OF THE WORD

First Reading: 2 Kgs 4:42-44

A Reading from the Second Book of Kings

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat."

But his servant objected, "How can I set this before a hundred people?"

Elisha insisted, "Give it to the people to eat." "For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

The Word of the Lord. **R. Thanks be to God**

Responsorial Psalm: PSALM 145 vs. 10-11, 15-16, 17-18



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Second Reading: Ephesians 4: 1-6

A Reading from the Letter to the Ephesians.

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

The Word of the Lord. **R. Thanks be to God**

Gospel Acclamation: Luke 7: 16 ALLELUIA:

A prophet has risen in our midst. God has visited his people..

Gospel: John 6: 1-15

A Reading from the Holy Gospel According to John. **R. Glory to You, O Lord.**

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples.

The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?"

He said this to test him, because he himself knew what he was going to do.

Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him,

"There is a boy here who has five barley loaves and two fish; but what good are these for so many?"

Jesus said, "Have the people recline." Now there was a great deal of grass in that place.

So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted.

When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments

from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world."

Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

The Gospel of the Lord. **R. Praise to You, Lord Jesus Christ.**

Homily

▶ THE APOSTLES CREED ◀

I believe in God, the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ,
 his only Son, our Lord,
(all bow)
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
(rise up)
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;

he ascended into heaven
 and is seated at the right hand
 of God the Father almighty;
 from there he will come to judge
 the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting. Amen.

General Intercessions / Prayers of the Faithful:
 Response: Lord, Hear our Prayer

Preparation of the Gifts and Altar:
 ALL WHO HUNGER

Verses
Cantor(s):

1. All who hun-ger, gath - er glad - ly; ho - ly man - na
 2. All who hun-ger, nev - er stran-gers, seek-er, be a
 3. All who hun-ger, sing to - geth - er; Je - sus Christ is

is our bread. Come from wil - der - ness and wan-d'ring,
 wel - come guest. Come from rest - less - ness and roam - ing,
 liv - ing bread. Come from lone - li - ness and long - ing.

Here, in truth, we will be fed. You that yearn for
 Here, in joy, we keep the feast. We that once were
 Here, in peace, we have been led. Blest are those who

days of full-ness, all a - round us is our food.
 lost and scat-tered in com-mun-ion's love have stood.
 from this ta - ble live their lives in grat - i - tude.

Refrain
All:

Taste and see the grace e - ter-nal. Taste and see that God is good.

ALL MASS RESPONSES: MASS OF CHRIST THE SAVIOR

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MEMORIAL ACCLAMATION 2:

“When we eat this Bread and drink this Cup...”

Communion Hymn:



GIFT OF FINEST WHEAT

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



- | | | | |
|-------------------------|------|--------------------|------|
| 1. As when the shep - | herd | calls his sheep, | They |
| 2. With joy - ful lips | we | sing to you | Our |
| 3. Is not the cup | we | bless and share | The |
| 4. The mys - t'ry of | your | pres - ence, Lord, | No |
| 5. You give your - self | to | us, O Lord; | Then |



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

D.C.



fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Recessional Hymn:
SENT FORTH BY GOD'S BLESSING



1. Sent forth by God's bless-ing, Our true faith con-fess-ing,
2. With praise and thanks-giv-ing To God who is liv-ing,



1. The peo-ple of God from this dwell-ing take leave.
2. The tasks of our ev-'ry-day life we em-brace.



1. God's sac-ri-fice end-ed, O now be ex-tend-ed
2. Our faith ev-er shar-ing, In love ev-er car-ing,



1. The fruits of this Mass in all hearts who be-lieve.
2. We claim as our fam-ly all those of each race.



1. The seed of Christ's teach-ing, Our in-ner souls reach-ing,
2. One bread that has fed us, One light that has led us



1. Shall blos-som in ac-tion for God and for all.
2. U-nite us as one in the life that we share.



1. God's grace shall in-cite us, In love shall u-nite us
2. Then may all the liv-ing With praise and thanks-giv-ing



1. To fur-ther God's king-dom and an-swer the call.
2. Give hon-or to Christ and his name that we bear.

Omer Westendorf, 1916-1997
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Traditional Welsh folk melody



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