Seventeenth Sunday in Ordinary Time
24-25 July, 2021
St Patrick’s Catholic American Community

Gathering Hymn:
TABLE OF PLENTY

Dan Schutte

Refrain
Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need, here at the table of plenty.

Verses
1. O come and sit at my table where saints and sinners are friends.
1. I wait to welcome the lost and lonely to share the cup of my love.

2. O come and eat without money; come to drink without price.
2. My feast of gladness will feed your spirit with faith and fullness of life.

3. My bread will sustain you through days of sorrow and woe.
3. My wine will flow like a sea of gladness to flood the depths of your soul.

4. Your fields will flourish in fullness; your homes will flourish in peace.
4. For I, the giver of home and harvest, will send my rain on the soil.

© 1992, OCP. All rights reserved.

Act of Penitence:
LORD HAVE MERCY: MASS OF SPIRIT AND GRACE by Ricky Manalo, C.S.P.
Music ©2007, 2009, Ricky Manalo, CSP. Published by OCP. All rights reserved.

Lord Jesus, you are the giver of all good things. Lord, have mercy
Christ Jesus, you satisfy all who hunger and thirst. Christ, have mercy
Lord Jesus, you have the words of everlasting life. Lord, have mercy
GLORY TO GOD: MASS OF SPIRIT AND GRACE – by Ricky Manalo, CSP

Text ©2010, ICEL. All rights reserved. Used with permission. Music: Mass of Spirit and Grace; Ricky Manalo, CSP b. 1965, ©2007, 2009, Ricky Manalo, CSP Published by OCP. All rights reserved.

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, hea-ven-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.
LITURGY OF THE WORD

First Reading: 2 Kgs 4:42-44
A Reading from the Second Book of Kings

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, “Give it to the people to eat.” But his servant objected, “How can I set this before a hundred people?” Elisha insisted, “Give it to the people to eat.” “For thus says the LORD, ‘They shall eat and there shall be some left over.’” And when they had eaten, there was some left over, as the LORD had said.

The Word of the Lord. R. Thanks be to God

Responsorial Psalm: PSALM 145 vs. 10-11, 15-16, 17-18

R. The hand of the Lord feeds us; he answers all our needs.

Text ©1969, 1981, 1997 ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990 OCP. All rights reserved.

Second Reading: Ephesians 4:1-6
A Reading from the Letter to the Ephesians.

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

The Word of the Lord. R. Thanks be to God

Gospel Acclamation: Luke 7:16 ALLELUIA:
A prophet has risen in our midst. God has visited his people.

Gospel: John 6:1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, “Where can we buy enough food for them to eat?” He said this to test him, because he himself knew what he was going to do. Philip answered him, “Two hundred days’ wages worth of food would not be enough for each of them to have a little.” One of his disciples, Andrew, the brother of Simon Peter, said to him, “There is a boy here who has five barley loaves and two fish; but what good are these for so many?” Jesus said, “Have the people recline.” Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, “Gather the fragments left over, so that nothing will be wasted.” So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, “This is truly the Prophet, the one who is to come into the world.” Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

The Gospel of the Lord. R. Praise to You, Lord Jesus Christ. Homily
I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
(rise up)
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven
and is seated at the right hand
of God the Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

General Intercessions / Prayers of the Faithful:
Response: Lord, Hear our Prayer

Preparation of the Gifts and Altar:

ALL WHO HUNGER

Verse 1: All who hunger, gather gladly;
Verse 2: All who hunger, never strangers,
Verse 3: All who hunger, sing together;

is our bread. Come from wilderness and wandering,
welcome guest. Come from restless and roaming,
living bread. Come from loneliness and longing,

Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who

days of fullness, all around us is our food,
lost and scattered in communion's love have stood.
from this table live their lives in gratitude.

Refrain: Taste and see the grace eternal. Taste and see that God is good.
MEMORIAL ACCLAMATION 2:
“When we eat this Bread and drink this Cup…”

Communion Hymn:

GIFT OF FINEST WHEAT

Refrain

You satisfy the hungry heart
With
gift of finest wheat; Come give to us, O

saving Lord, The bread of life to eat.

Verses

1. As when the shepherd calls his sheep, They
2. With joyful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mystery of your presence, Lord, No
5. You give yourself to us, O Lord; Then

know and heed his voice; So when you call your praise and gratitude, That you should count us blood of Christ out-poured? Do not one cup, one mor-tal tongue can tell: Whom all the world can-

self-less let us be, To serve each other

fam-ly, Lord, We fol-low and re-joice.
wor-thy, Lord, To share this heav’n-ly food.
loaf, de-clare Our one-ness in the Lord?
not con-tain Comes in our hearts to dwell.
in your name In truth and char-i-ty.


© 1977, Archdiocese of Philadelphia


© 2010, ICEL. All rights reserved. Used with permission. All rights reserved.
Recessional Hymn:

SENT FORTH BY GOD’S BLESSING

1. Sent forth by God’s blessing, Our true faith confessing,
The people of God from this dwelling take leave.
God’s sacrifice ended, O now be extended,
The fruits of this Mass in all hearts who believe.
Shall blossom in action for God and for all.
God’s grace shall incite us, In love shall unite us.
To further God’s kingdom and answer the call.

2. With praise and thanks-giving To God who is living,
The tasks of our every-day life we embrace.
Our faith ever sharing, In love ever caring,
We claim as our family all those of each race.
One bread that has fed us, One light that has led us
Then may all the living With praise and thanks-giving,
Give honor to Christ and his name that we bear.

Traditional Welsh folk melody

All music reprinted and used with permission under onelicense #603533
Clipart: Steve Erspamer ©1993 Archdiocese of Chicago