

# Twenty-Fourth Sunday in Ordinary Time

11-12 September, 2021

St Patrick's Catholic  
American Community



## Gathering Hymn: GLORY IN THE CROSS



1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom - age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav - en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are



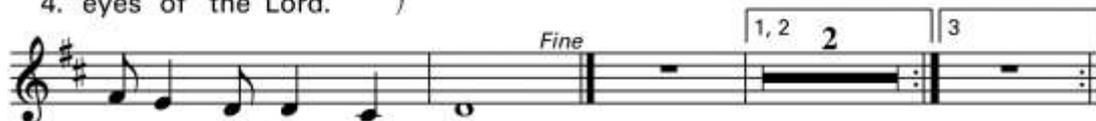
1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this; to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.
  2. dust from our feet.
  3. death of the Lord.
  4. eyes of the Lord.
- } Let us ev - er glo - ry in the cross of Christ and the



- 1-4. tri - umph of God's great love.

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## Act of Penitence:

Lord Jesus, you are our help and our salvation.

Christ Jesus, you show sinners the way of repentance.

Lord Jesus, you call us to take up our cross and follow you.

Lord, have mercy

Christ, have mercy

Lord, have mercy

GLORY TO GOD: MASS OF CHRIST THE SAVIOR—Dan Schutte (*refrain NOT repeated*)

**Refrain**

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

**1-4 (1st time: to Refrain) to Verses** **Final** **Coda**

**Verse 1**

1. We praise you, we bless you, we a - dore you, we  
1. glo-ri - fy you, we give you thanks for your great glo-ry,  
1. Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

**Verse 2**

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,  
2. have mer - cy on us; you take a - way the sins of the world,  
2. re - ceive our prayer; you are seat - ed at the right hand,  
2. the right hand of the Fa - ther, have mer - cy on us.

**Verse 3**

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
3. Spir - it. in the alo - rv of God the Fa - ther.

## LITURGY OF THE WORD

### **First Reading: Isaiah 50: 4c-9a**

A Reading from

The Lord GOD opens my ear that I may hear; and I have not rebelled, I have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

The Word of the Lord. **R. Thanks be to God**

### **Responsorial Psalm: PSALM 116 vs. 1-2, 3-4, 5-6, 8-9**



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### **Second Reading: James 2: 14-18**

A Reading from the letter of James.

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him?  
If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead. Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

The Word of the Lord. **R. Thanks be to God**

### **Gospel Acclamation: Gal 6:14 ALLELUIA:**

*May I never boast except in the cross of our Lord,  
through which the world has been crucified to me and I to the world.*

### **Gospel: Mark 8:27-35**

A Reading from the Holy Gospel According to Mark. **R. Glory to You, O Lord.**

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them,  
 “Whoever wishes to come after me must deny himself, take up his cross, and follow me.  
 For whoever wishes to save his life will lose it, but whoever loses his life for my sake  
 and that of the gospel will save it.”

The Gospel of the Lord. **R. Praise to You, Lord Jesus Christ.**  
**Homily**

▶ **THE APOSTLES CREED** ◀

**I believe in God, the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 (*all bow*)  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 (*rise up*)  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again  
 from the dead;**

**he ascended into heaven  
 and is seated at the right hand  
 of God the Father almighty;  
 from there he will come to judge  
 the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.**

**General Intercessions / Prayers of the Faithful:**  
**Response: Lord, Hear our Prayer**

*(New Music)* **Preparation of the Gifts and Altar:** *(Mostly Cantor solo)*  
**THESE ALONE ARE ENOUGH**

Dan Schutte

1. Take my heart, O Lord, take my hopes and  
 2. Take my thoughts, O Lord, and my mem - o -  
 3. I sur - ren - der, Lord, all I have and  
 4. When the dark - ness falls on my fi - nal

1. dreams. Take my mind with all its plans and  
 2. ry. Take my tears, my joys, my lib - er -  
 3. hold. I re - turn to you your gifts un -  
 4. days, take the ver - y breath that sang your

1. schemes.  
 2. ty.  
 3. told.  
 4. praise. } Give me noth - ing more than your love and

1-4. grace. These a-lone, O God, are e-nough for me.

## MEMORIAL ACCLAMATION 2: "When we eat this Bread and drink this Cup..."



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

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### Communion Hymn: **WE REMEMBER**

Refrain



We re - mem - ber how you loved us to your death,  
and still we cel - e - brate, for you are with us here;  
and we be - lieve that we will see you when you come  
in your glo - ry, Lord. We re - mem - ber, we  
cel - e - brate, we be - lieve.

Verses

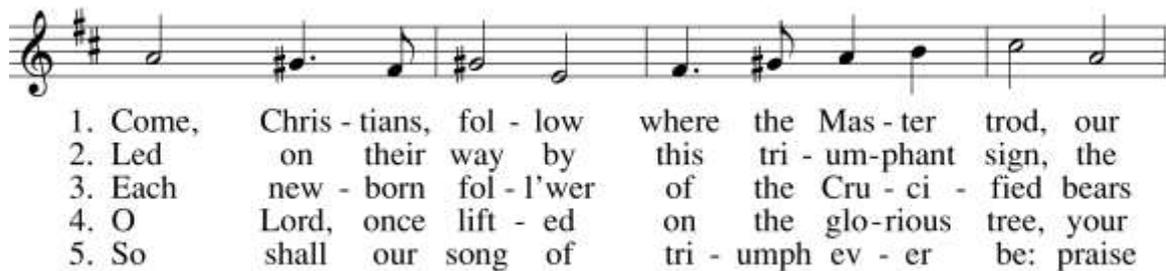


1. Here, a mil - lion wound - ed souls are  
2. Now we re - cre - ate your love, we  
3. Christ, the Fa - ther's great "A - men" to  
4. See the face of Christ re - vealed in  
year - ing just to touch you and be healed.  
bring the bread and wine to share a meal.  
all the hopes and dreams of ev - 'ry heart,  
ev - 'ry per - son stand - ing by your side,  
Gath - er all your peo - ple, and hold them to your heart.  
Sign of grace and mer - cy, the pres - ence of the Lord.  
Peace be - yond all tell - ing, and free - dom from all fear.  
Gift to one an - oth - er, and tem - ples of your love.



**Recessional Hymn:**

**LIFT HIGH THE CROSS**



Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.  
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947  
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