

Twenty-Fifth Sunday in Ordinary Time
18-19 September, 2021
St Patrick's Catholic American Community



Gathering Hymn:
GOD IS HERE! AS WE HIS PEOPLE



1. God is here! As we his peo - ple, Meet to
2. Here are sym - bols to re - mind us Of our
3. Here our chil - dren find a wel - come In the
4. Lord of all, of church and king - dom, In an



of - fer praise and prayer, May we find in ful - ler
life - long need of grace; Here are ta - ble, font and
Shep - herd's flock and fold; Here, as bread and wine are
age of change and doubt, Keep us faith - ful to the



meas - ure What it is in Christ we share:
pul - pit, Here the cross has cen - tral place:
tak - en, Christ sus - tains us as of old:
gos - pel, Help us work your pur - pose out:



Here, as in the world a - round us, All our
Here in hon - es - ty of preach - ing, Here in
Here the ser - vants of the Ser - vant Seek in
Here, in this day's ded - i - ca - tion, All we



var - ied skills and arts Wait the com - ing
si - lence as in speech, Here in new - ness
wor - ship to ex - plore What it means in
have to give, re - ceive; We who can - not



of his Spir - it In - to o - pen minds and hearts.
and re - new - al God the Spir - it comes to each.
dai - ly liv - ing To be - lieve and to a - dore.
live with - out you, We a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903-2000, © 1979, Hope Publishing Co.
Tune: ABBOT'S LEIGH, 8 7 8 7 D; Cyril V. Taylor, 1907-1991, © 1942, 1970, Hope Publishing Co.

Act of Penitence:

Lord Jesus, you are our peace and salvation.
Christ Jesus, you sustain the poor and lift-up the lowly.
Lord Jesus, you call us to humbly serve others.

Lord, have mercy
Christ, have mercy
Lord, have mercy

GLORY TO GOD: MASS OF CHRIST THE SAVIOR—Dan Schutte (*refrain NOT repeated*)

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,
to Verse 2 or Refrain
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer - cy on us; you take a-way the sins of the world,
2. re - ceive our prayer; you are seat - ed at the right hand,
to Verse 3 or Refrain
2. the right hand of the Fa-ther, have mer - cy on us.

Verse 3

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
to Coda (C) or Refrain
3. Spir - it. in the glo - ry of God the Fa - ther.

LITURGY OF THE WORD

First Reading: Wisdom 2:12, 17-20

A Reading from the Book of Wisdom

The wicked say: Let us beset the just one, because he is obnoxious to us;

he sets himself against our doings, reproaches us for transgressions of the law
and charges us with violations of our training.

Let us see whether his words be true; let us find out what will happen to him.

For if the just one be the son of God, God will defend him and deliver him from the hand of his foes.

With revilement and torture let us put the just one to the test that we may have proof of
his gentleness and try his patience.

Let us condemn him to a shameful death; for according to his own words, God will take care of him.

The Word of the Lord. **R. Thanks be to God**

Responsorial Psalm: PSALM 54 vs. 3-4, 5, 6-8



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Second Reading: James 3:16 – 4:3

A Reading from the Letter of James.

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice.

But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy
and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace
for those who cultivate peace. Where do the wars and where do the conflicts among you come from? Is
it not from your passions that make war within your members? You covet but do not possess.

You kill and envy but you cannot obtain; you fight and wage war. You do not possess because
you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

The Word of the Lord. **R. Thanks be to God**

Gospel Acclamation: 2 Thess 2:14 ALLELUIA:

God has called us through the Gospel to possess the glory of our Lord Jesus Christ.

Gospel: Mark 9: 30-37

A Reading from the Holy Gospel According to Mark. **R. Glory to You, O Lord.**

Jesus and his disciples left from there and began a journey through Galilee,

but he did not wish anyone to know about it. He was teaching his disciples and telling them,

“The Son of Man is to be handed over to men and they will kill him,

and three days after his death the Son of Man will rise.”

But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house, he began to ask them, “What were you arguing
about on the way?” But they remained silent. They had been discussing among themselves on the way
who was the greatest. Then he sat down, called the Twelve, and said to them,

“If anyone wishes to be first, he shall be the last of all and the servant of all.”

Taking a child, he placed it in the their midst, and putting his arms around it, he said to them,

“Whoever receives one child such as this in my name, receives me; and whoever receives me, receives
not me but the One who sent me.”

The Gospel of the Lord. **R. Praise to You, Lord Jesus Christ. Homily**

▶ **THE APOSTLES CREED** ◀

**I believe in God, the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ,
 his only Son, our Lord,
 (all bow)
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 (rise up)
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;**

**he ascended into heaven
 and is seated at the right hand
 of God the Father almighty;
 from there he will come to judge
 the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting. Amen.**

General Intercessions / Prayers of the Faithful:
Response: Lord, Hear our Prayer

Preparation of the Gifts and Altar:
THE SUMMONS

KELVINGROVE Scottish trad. Words and Arr. John L. Bell Adapt. and Arr. Gary Daigle



1. Will you come and fol - low me if I but
 2. Will you leave your - self be - hind if I but
 3. Will you let the blind - ed see if I but
 4. Will you love the "you" you hide if I but
 5. Lord, your sum - mons ech - oes true when you but



call your name? Will you go where you don't know and
 call your name? Will you care for cruel and kind and
 call your name? Will you set the pris - 'ners free and
 call your name? Will you quell the fear in - side and
 call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown,
 nev - er be the same? Will you risk the hos - tile stare
 nev - er be the same? Will you kiss the lep - er clean,
 nev - er be the same? Will you use the faith you've found
 nev - er be the same. In your com - pa - ny I'll go



will you let my name be known, will you
 should your life at - tract or scare? Will you
 and do such as this un - seen, and ad -
 to re - shape the world a - round, through my
 where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?
 let me an - swer prayer in you and you in me?
 mit to what I mean in you and you in me?
 sight and touch and sound in you and you in me?
 move and live and grow in you and you in me.

MEMORIAL ACCLAMATION 2: "When we eat this Bread and drink this Cup..."



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a - gain.


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**Communion Hymn:
TRANSFIGURE US, O LORD**

Bob Hurd

Refrain



Trans - fig - ure us, O Lord, trans - fig - ure us, O Lord.
Break the chains that bind us; speak your heal - ing word, and
where you lead we'll fol - low. Trans - fig - ure us, O Lord.

Verses



1. Down from heights of glo - ry in - to the depths be - low, the
2. Light for those in dark - ness, the hun - gry have their fill, glad
3. Par - don for the sin - ner, a shep - herd for the sheep, a
4. To the ho - ly cit - y, Je - ru - sa - lem, you go; your
1. love of God self - emp - tied, the love of God to show. You
2. tid - ings for the hum - ble, the heal - ing of all ills; in
3. drink of liv - ing wa - ter for all who thirst and seek, and
4. face set toward the end - ing, the cross to be your throne. 7

to Refrain



1. light the path be - fore us, the way that we must go.
2. these we glimpse your glo - ry, God's prom - is - es ful - filled.
3. feast - ing at your ta - ble, the low - ly and the least.
4. Shall we jour - ney with you and share your pasch - al road?

Recessional Hymn:

TELL THE GOOD NEWS

GELOBT SEI GOT

1. Tell the good news to all the earth:
2. Filled with the Spir - it, Je - sus came,
3. Filled with the Spir - it, forth we go;

1. Je - sus re - veals our hu - man worth.
2. Heal - ing the sick, the blind and lame.
3. Je - sus' own word, the seed we sow.

1. Let ev - ery heart to joy give birth!
2. Let ev - ery crea - ture praise his name!
3. Let ev - ery land the gos - pel know!

1-3. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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