

# Twenty-Eighth Sunday in Ordinary Time

09-10 October, 2021

St Patrick's Catholic American Community



## Gathering Hymn: GATHER THE PEOPLE

Refrain

Gath-er the peo-ple! En-ter the feast! All are in - vi-ted, the  
great-est and least. The ban-quet is read-y, now to be shared.  
Join in the heav-en-ly feast that God has pre-pared.

(Fine) 5

\*Verses

1. A-round this ta - ble we dine as kin, be - lov - ed  
2. A-round this ta - ble we tell great tales, the won - drous  
3. A-round this ta - ble God's boun - ty falls on all who  
5. A-round this ta - ble new hope is born, the flame of  
6. A-round this ta - ble God's heal - ing flows to all the

1. fam - 'ly of God. We share the Bod - y of Christ, the  
2. sto - ries of grace. We hold the mem - 'ry of Christ, the  
3. hun - ger and thirst. We drink the full - ness of Christ, the  
5. faith in our hearts. We find our cour - age in Christ, the  
6. wound-ed and worn. We join the suf - f'ings of Christ, the

2 to Refrain

1. Lord. Here we be - come what we eat.  
2. Lord. So we be - come what we eat.  
3. Lord. So we be - come what we eat.  
5. Lord, till we be - come what we eat.  
6. Lord, as we be - come what we eat.

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## Act of Penitence:

Lord Jesus, in you we find wisdom and life  
Christ Jesus, you strengthen us to do your will.  
Lord Jesus, you look upon us with love & tenderness.

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

GLORY TO GOD: MASS OF CHRIST THE SAVIOR—Dan Schutte (*refrain NOT repeated*)

**Refrain**

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

**1-4 (1st time: to Refrain) to Verses** **Final** **Coda**

**Verse 1**

1. We praise you, we bless you, we a-dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,  
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

**Verse 2**

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat-ed at the right hand,  
2. the right hand of the Fa-ther, have mer-cy on us.

**Verse 3**

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
3. Spoir-it. in the glo-ry of God the Fa-ther.

## LITURGY OF THE WORD

### **First Reading:**      **Wis 7:7-11**

A Reading from the Book of Wisdom

I prayed, and prudence was given me; I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in comparison with her, nor did I liken any priceless gem to her; because all gold, in view of her, is a little sand, and before her, silver is to be accounted mire. Beyond health and comeliness I loved her, and I chose to have her rather than the light, because the splendor of her never yields to sleep. Yet all good things together came to me in her company, and countless riches at her hands.

The Word of the Lord. **R. Thanks be to God**

### **Responsorial Psalm:**                      **PSALM 90**      **vs. 12-13, 14-15, 16-17**



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### **Second Reading:**      **Heb 4:12-13**

A Reading from the Letter to the Hebrews.

Brothers and sisters: Indeed the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart.

No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account.

The Word of the Lord. **R. Thanks be to God**

### **Gospel Acclamation:** **ALLELUIA:**              **Matt 5:3**

*Blessed are the poor in spirit, for theirs is the kingdom of heaven.*

### **Gospel: Mark**              **Mk 10:17-30**

A Reading from the Holy Gospel According to Mark. **R. Glory to You, O Lord.**

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments: *You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother.*" He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions. Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!" The disciples were amazed at his words. So Jesus again said to them in reply, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God."

The Gospel of the Lord. **R. Praise to You, Lord Jesus Christ.**              **Homily**

**▶ THE APOSTLES CREED ◀**

**I believe in God, the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 (all bow)  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 (rise up)  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;**

**he ascended into heaven  
 and is seated at the right hand  
 of God the Father almighty;  
 from there he will come to judge  
 the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.**

**General Intercessions Response: Lord, Hear our Prayer**

**Preparation of the Gifts and Altar: HOLY WISDOM**

F Gm F Gm F Bb C Bb F

1 Ho - ly Wis - dom, lamp of learn - ing, bless the light that rea - son lends.  
 2 Vine of truth, in you we flour - ish; by your grace we learn and grow.  
 3 Ho - ly God, the hope of na - tions, tune us toward your right - eous will,

F Gm F Dm Gm Dm Gm Am Bb F

Teach us judg - ment as we kin - dle sparks of thought your Spir - it sends.  
 May the word of Christ a - mong us shape our life, our search to know.  
 as the sym - pho - ny of a - ges claims our best, our fin - est skill.

F Dm C F Bb C Dm Am Dm Gm F Bb

Sanc - ti - fy our search for knowl - edge and the truth that sets us free.  
 Joined to Christ in liv - ing, dy - ing, may we help the church con - vey  
 Shape our search for peace and jus - tice through proph - et - ic deed and word.

Dm C F Dm Gm F Bb C Bb F

Come, il - lu - mine mind and spir - it joined in deep - est u - ni - ty.  
 wit - ness to the sav - ing gos - pel, bear - ing fruit of faith to - day.  
 Christ, con - duct us, set our rhy - thm, that God's praise be ev - er heard.

## MEMORIAL ACCLAMATION 1: "We proclaim your death, O Lord..."

Two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain."

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### Communion Hymn: **THE CRY OF THE POOR**

John Foley, S.J.

Refrain

A single staff of musical notation in G major, 4/4 time, for the refrain. The lyrics are: "The Lord hears the cry of the poor. Bless-ed be the Lord."

Verses: Slightly faster

A single staff of musical notation in G major, 4/4 time, for the verses. The lyrics are:

1. I will bless the Lord at all times, with praise
2. Let the low-ly hear and be glad: the Lord
3. Ev-'ry spir-it crushed, God will save; will be
4. We pro-claim your great-ness, O God, your praise

A single staff of musical notation in G major, 4/4 time, for the verses. The lyrics are:

1. ev-er in my mouth. Let my soul glo-ry in the
2. lis-tens to their pleas; and to hearts bro-ken, God is
3. ran-som for their lives; will be safe shel-ter for their
4. ev-er in our mouth; ev-'ry face bright-ened in your

A single staff of musical notation in G major, 4/4 time, for the verses. The lyrics are:

1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

to Refrain

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.  
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**Recessional Hymn:**  
**LEAD ME LORD**

John D. Becker

Verses

1. Bless - ed are the poor in spir - it, long - ing for their  
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be  
 3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.  
 2. theirs, and the pure in heart shall see their God.  
 3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -  
 2. Blest are they whose hun - ger on - ly ho - li - ness can  
 3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.  
 2. fill, for I say they shall be sat - is - fied.  
 3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to

seek and to find the nar-row way. Be my way;

be my truth; be my life, my Lord, and lead me, Lord, to -

day. day. And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.  
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