Gathering Hymn:
TREE OF LIFE

1. Tree of Life and awesome mystery, In your
2. Seed that dies to rise in glory, May we
3. We remember truth once spoken, Love passed
4. Gentle Jesus, mighty Spirit, Come in -
5. Christ, you lead and we shall follow, stumbling
death we are reborn, Though you die in all of
see ourselves in you, If we learn to live your
on through act and word, Every person lost and
flame our hearts anew, We may all your joy in -
though our steps may be, One with you in joy and
his - t’ry, Still you rise with ev’ry morn, Still you
story We may die to rise a - new, We may
broken Wears the body of our Lord, Wears the
her - it If we bear the cross with you, If we
sor - row, We the riv - er, you the sea, We the
rise with ev’ry morn.
die to rise a - new.
body of our Lord.
bear the cross with you.
riv - er, you the sea.

Act of Penitence
THE CONFITEOR

I confess to almighty God through my fault, through my fault,
and to you, my brothers and sisters, through my most grievous fault;
that I have greatly sinned, in my thoughts therefore I ask blessed Mary, ever-Virgin,
and in my words, in what I have done and all the angels and Saints,
and in what I have failed to do, and you, my brothers and sisters,

Presider: May almighty God have mercy on us, forgive us our sins …

Following Cantor: Kyrie Eleison, Christe Eleison, Kyrie Eleison
First Reading: Jeremiah 31:31-34
A Reading from the Book of the Prophet Jeremiah

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

The Word of the Lord. R. Thanks be to God

Responsorial Psalm: PSALM 51

Second Reading: Hebrews 5:7-9
A reading from the letter to the Hebrew

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

The Word of the Lord. R. Thanks be to God

Gospel Acclamation: John 12:26

Whoever serves me must follow me, says the Lord; and where I am, ther also will my servant be.

R. Praise to you, Lord Jesus Christ, King of endless glory!
Gospel: John 12:20-33


Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we would like to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. “I am troubled now. Yet what should I say? ‘Father, save me from this hour’? But it was for this purpose that I came to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it and will glorify it again.” The crowd there heard it and said it was thunder; but others said, “An angel has spoken to him.” Jesus answered and said, “This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself.” He said this indicating the kind of death he would die.


THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (rise up)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

General Intercessions / Prayers of the Faithful : Response: Lord, hear our prayer
Preparation of the Gifts and Altar:

AS THE DEER LONGS

As the deer longs for running streams, so I long, so I long,
so I long for you.

Verses

1. A-thirst my soul for you, the God who is my life! When shall I
2. 'Tis Echoes meet as deep is calling un-to deep, o-ver my
3. Cont-in-u-lly the foe de-lights in taunt-ing me: "Where is God,_
4. De-fend me God, send forth your light __ and your truth, they will lead
5. Then I shall go un-to the al-tar of my God. Prais-ing you,

to Refrain

1. see, when shall I __ see, __ see the face of God?
2. head, all your might-y wa-ters, sweep-ing o-ver me.
3. __ where is your __ God?" __ Where, O where are you?
4. me to your ho-ly moun-tain, to your dwell-ing place.
5. __ O my joy and glad-ness, I shall praise your name.

Text: Psalm 42:2-3, 8, 4; Psalm 43:3-4. Text and music © 1988, Bob Hurd. Published by OCP. All rights reserved.

HOLY: MASS OF SPIRIT AND GRACE

Text ©2010, ICEL All rights reserved. Used with Permission. Music: Ricky Manalo, CSP ©2007, 2009 Published by OCP
MEMORIAL ACCLAMATION: MASS OF SPIRIT AND GRACE

Text ©2010, ICEL. All rights reserved. Used with Permission. Music: Ricky Manalo, CSP ©2007, 2009 Published by OCP

Save us, Saud of the world, for by your Cross and Resurrection you have set us free, you have set us free.

The Communion Rite:

Communion Hymn:

UNLESS A GRAIN OF WHEAT

Refrain

Unless a grain of wheat shall fall upon the ground and die, it remains but a single grain with no life.

1. If we have died with him then we shall
2. anyone serves me then they must
3. Make your home in me as I make
4. If you remain in me and my word

live with him; if we hold firm we shall follow me; wherever I am my mine in you; those who remain in me lives in you, then you will be my dis -

reign with him. serv - vants will be.

bear much fruit.

Verses

D.C.

Text: John 12:24; Bernadette Farrel, b.1957
Tune: Bernadette Farrel, b.1957
© 1983, Bernadette Farrel, published by OCP Publications
Recessional Hymn:

**IN THESE DAYS OF LENTEN JOURNEY**

Ricky Manalo, CSP

**Refrain**

In these days of Lenten journey we have seen and we have heard the call to sow justice in the lives of those we serve.

**Verses**

1. We reach out to those who are homeless, to those who live without warmth. In the coolness of evening we’ll shelter their dreams; we will clothe them in mercy and peace.
2. We open our eyes to the hungry and see the faces of Christ. As we nourish all people who hunger for food, may their faith in our God be renewed.
3. We open our ears to the weary and hear the cry of the poor. To the voices that echo the song of despair, we will show our compassion and care.
4. We call on the Spirit of Justice and pray for righteousness’ sake. We will sing for the freedom of all the oppressed; we will loosen the bonds of distress.

© 1997, Ricky Manalo, CSP. Published by OCP. All rights reserved.

All music reprinted and used with permission under onelicense #603533

Clipart: Steve Erspamer ©1993 Archdiocese of Chicago