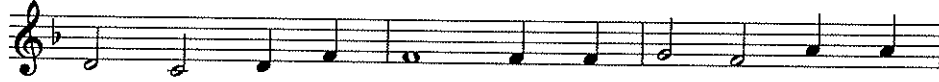


The 24<sup>th</sup> Sunday in Ordinary Time, September 13, 2020, 11:00 AM  
St. Patrick's Parish Community Family Zoom Mass

Gathering Hymn: "Healing River of the Spirit"



1. Heal - ing riv - er of the Spir - it, Bathe the
2. Well - spring of the heal - ing Spir - it, Stream that
3. Liv - ing stream that heals the na - tions, Make us



1. wounds that liv - ing brings. Plunge our pain, our sin, our
2. flows to bring re - lease, As we gain our selves, our
3. chan - nels of your pow'r. All the world is torn by



1. sad - ness Deep be - neath your sa - cred springs.
2. sen - ses, May our lives re - flect your peace.
3. con - flict; Wars are rag - ing at this hour.



1. Wea - ry from the rest - less search - ing That has
2. Grate - ful for the flood that heals us, May your
3. Sav - ing Spir - it, move a - mong us, Guide our



1. lured us from your side, We dis - cov - er in your
2. church en - act your grace. As we meet both friend and
3. wind - ing hu - man course, Till we find our way to -



1. pres - ence Peace the world can - not pro - vide.
2. strang - er, May we see our Sav - ior's face.
3. geth - er, Flow - ing home - ward to our Source.

Text: 87 87 D; Ruth C. Duck, b. 1947, © 1996, The Pilgrim Press. From *Circles of Care* by Ruth C. Duck,  
© 1998, The Pilgrim Press. All rights reserved. Used with permission.

Music: BEACH SPRING; *The Sacred Harp*, 1844.

The Gloria:

**Glory to God in the highest, and on earth peace to people of good will.**

**We praise you, We bless you, We adore you, We glorify you,**

**We give you thanks for your great glory, Lord God, heavenly King.**

**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son. Lord God, Lamb of God, Son of the Father,**

**you take away the sins of the world, have mercy on us;**

**you take away the sins of the world, receive our prayer;**

**you are seated at the right hand of the Father, have mercy on us.**

**For you alone are the Holy One, You alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## **First Reading: Sirach 27:30 – 28:7**

A Reading from the Book of Sirach.

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

The Word of the Lord. **R. Thanks be to God**

## **Responsorial Psalm: Psalm 103 (Led by Cantor)**

The Lord is kind and mer-ci - ful, the  
Lord is kind and mer - ci - ful.

Text: Psalm 103:1-2, 3-4, 8; para. by Marty Haugen. © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
Music: Marty Haugen. © 1983, GIA Publications, Inc.

## **Second Reading: Romans 14:7-9**

A Reading from the Letter of St. Paul to the Romans

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

The Word of the Lord. **R. Thanks be to God.**

**Alleluia, alleluia.**

## **Gospel: Matthew 18:21-35**

A Reading from the Holy Gospel According to Matthew **R. Glory to You, O Lord.**

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt.

At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt.

Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

The Gospel of the Lord. **R. Praise to You, Lord Jesus Christ.**

## Homily

### The Apostles' Creed

**I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ his only Son our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell; on the third day  
he rose again from the dead; he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.**

Prayers of the Faithful: Response: "Be with us always, Lord."

### Presentation of the Gifts: "Be Not Afraid"

1. You shall cross the bar-ren des-ert, but you shall not die of  
1. thirst. You shall wan-der far in safe-ty though you do not know the  
1. way. You shall speak your words in for-eign lands and all will un-der-  
1. stand. You shall see the face of God and live. to Refrain

Refrain

Be not a-fraid. I go be-fore you al-ways. Come fol-low  
me, and I will give you rest. 1, 2 to Vss 2, 3 Final 2

Verse 2

2. If you pass through rag-ing wa-ters in the sea, you shall not  
2. drown. If you walk a-mid the burn-ing flames, you shall not be  
2. harmed. If you stand be-fore the pow'r of hell and death is at your  
2. side, know that I am with you through it all. to Refrain

3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that  
 3. weep and mourn, for one day you shall laugh. And if wick-ed tongues in-sult and  
 3. hate you all be-cause of me, bless-ed, bless-ed are you!

Text: Based on Isaiah 43:2-3; Luke 6:20ff; Bob Dufford, SJ, b. 1943.  
 Music: Bob Dufford, SJ.  
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### Sanctus:

4  
 Ho-ly, Ho-ly, Ho-ly Lord God of  
 hosts. Heav-en and earth are full of your glo-ry.  
 Ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san-na in the  
 high-est. Ho-san-na in the high-est.

### Memorial Acclamation:

**When we eat this bread and drink this cup,  
 we proclaim your death O Lord until you come again.**

### Great Amen; The Lord's Prayer; Lamb of God

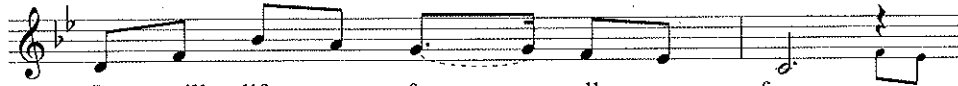
#### Spiritual Communion Prayer (for those not present in the Church)

*My Jesus, I believe that you are present in the Most Holy Sacrament.  
 I love you above all things and I desire to receive you in my soul.  
 Since I cannot at this moment receive you physically, come spiritually into my heart.  
 As you ascended to the Father, you promised: "I am with you always, to the end of the age."  
 So in faith, I embrace you and unite myself wholly to you.  
 Never permit me to be separated from you. Amen.*

## Communion Hymn: "You Are Mine"



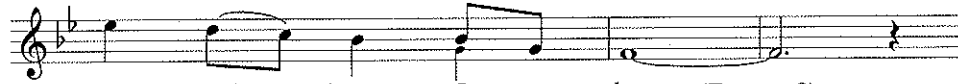
1. I will come to you in the si-lence,  
 2. I am hope for all who are hope-less,  
 3. I am strength for all the des-pair-ing,  
 4. am the Word that leads all to free-dom, I



I will lift you from all your fear.  
 I am eyes for all who long to see. In the  
 heal-ing for the ones who dwell in shame.  
 am the peace the world can-not give.



You will hear my voice, I claim you as my choice, be  
 shad-ows of the night, I will be your light,  
 All the blind will see, the lame will all run free, and  
 I will call your name, em-brac-ing all your pain, stand

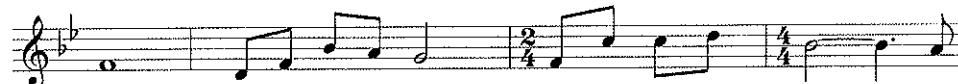


still and know I am here. (To verse 2)  
 come and rest in me. (To refrain)  
 all will know my name. (To refrain)  
 up, now walk, and live! (To refrain)

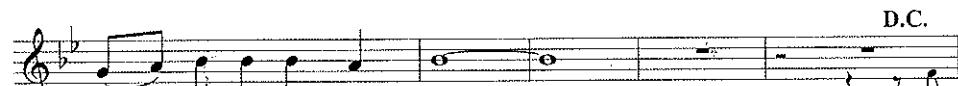
Refrain



Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you home; I



love you and you are mine.

D.C.

4. I

Text: David Haas, b.1957  
 Tune: David Haas, b.1957  
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## Recessional Hymn: "Let There Be Peace on Earth"

Let there be peace on earth and let it be - gin with me.

Let there be peace on earth, the peace that was meant to  
be. With God as our Fa-ther, broth - ers  
*(optional text) we are*

all are we; Let me walk with my broth - er in  
fam - i - ly. Let us walk with each oth - er

per - fect har - mo - ny. Let peace be - gin with me, let  
this be the mo - ment now. With ev - 'ry step I take, let  
this be my sol - emn vow: To take each mo - ment and live each  
mo - ment in peace e - ter - nal - ly. Let there be peace on earth and

1 let it be - gin with me. Final let it be - gin with me.

Text and music: Sy Miller, 1908-1971, and Jill Jackson, 1913-1995, © 1955, 1983, Jan-Lee Music (ASCAP).  
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