Fourth Sunday of Easter
Marymount Community Mass on Zoom, May 3, 2020

Gathering Hymn: “All Are Welcome”

1. Let us build a house where love can dwell And all can safely live, A place where saints and children tell how hearts learn to forgive.
2. Let us build a house where prophets speak, And words are strong and true, Where all God’s children dare to seek to dream God’s reign a new.
3. Let us build a house where love is found In water, wine and wheat; A banquet hall on holy ground, Where peace and justice give. Built of faith and vault of God’s grace; Here as love of Christ shall end divisions: Here the symbol in time and space; As we one we claim the faith of Jesus: share in Christ the feast that frees us:

All are welcome, all are welcome, all are welcome in this place.

Text: Marty Haugen, b. 1950
Tune: TWO OAKS, 5 6 8 7 10 with refrain; Marty Haugen, b. 1950 © 1994, GIA Publications, Inc.

The Gloria:
Glory to God in the highest, and on earth peace to people of good will.

We praise you, We bless you, We adore you, We glorify you, We give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father.

Lord Jesus Christ, Only Begotten Son. Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, You alone are the Lord, 
You alone are the Most High, Jesus Christ, with the Holy Spirit, 
in the glory of God the Father. Amen.

First Reading: Acts 2:14A, 36-41

A Reading from the Acts of the Apostles.

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, “What are we to do, my brothers?” Peter said to them, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call.” He testified with many other arguments, and was exhorting them, “Save yourselves from this corrupt generation.” Those who accepted his message were baptized, and about three thousand persons were added that day.

The Word of the Lord.

R. Thanks be to God

Responsorial Psalm: Psalm 23

Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

Text: Psalm 23: Mary Haugen
Music: Mary Haugen
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Second Reading: 1 Peter 2:20B-25

A Reading from the First Letter of Saint Peter.

Beloved: If you are patient when you suffer for doing what is good, this is a grace before God. For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps. He committed no sin, and no deceit was found in his mouth.

When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls.

The word of the Lord.

R. Thanks be to God

R. Alleluia, alleluia.
I am the good shepherd, says the Lord; I know my sheep, and mine know me.
R. Alleluia, alleluia.
Gospel: John 10:1-10

A Reading from the Holy Gospel According to John. **R. Glory to You, O Lord.**

Jesus said: “Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers.” Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them.

So Jesus said again, “Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly.”

The Gospel of the Lord.

**Praise to You, Lord Jesus Christ**

**Homily: Father Steve**

**The Apostles’ Creed**

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ his only Son our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell; on the third day  
he rose again from the dead; he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

**Prayers of the Faithful: Risen Christ, hear us**

**Eucharistic Prayer**

**The Lord’s Prayer; the Sign of Peace; the Lamb of God**

**Spiritual Communion Prayer**

My Jesus, I believe that you are present in the Most Holy Sacrament.  
I love you above all things and I desire to receive you in my soul.  
Since I cannot at this moment receive you physically, come spiritually into my heart.  
As you ascended to the Father, you promised: “I am with you always, to the end of the age.”  
So in faith, I embrace you and unite myself wholly to you.  
Never permit me to be separated from you. Amen.
Communion Hymn: "You Are Mine"

1. I will come to you in the silence,
2. I am hope for all who are hopeless,
3. I am strength for all the despairing,
4. I am the Word that leads all to freedom,

I will lift you from all your fear.
I am eyes for all who long to see.
In the healing for the ones who dwell in shame.
I am the peace the world cannot give.

You will hear my voice,
I claim you as my choice,
be shadows of the night,
I will be your light,
All the blind will see,
the lame will all run free,
and I will call your name,
embracing all your pain.

still and know I am here. (To verse 2)
come and rest in me. (To refrain)
all will know my name. (To refrain)
up, now walk, and live! (To refrain)

Refrain
Do not be afraid, I am with you. I have called you each by
name. Come and follow me. I will bring you home; I

love you and you are mine.

Text: David Haas, b. 1957
Recessional Hymn: "Canticle of the Sun"

The heavens are telling the glory of God, and all creation is shouting for joy. Come, dance in the forest, come, play in the field, and sing, sing to the glory of the Lord.

Verses

1. Praise for the sun, the bringer of day, He carries the light of the Lord in his rays; The moon and the stars who storms, the gentlest breeze; They blow where they will, they crops; so all the earth yields; From death unto life her sun to brighten our night; He dances with joy, his made to let your life show; The flowers and trees that loss that helps us to feel; The gift of yourself, your

light up the way Un to your throne.
blow where they please To please the Lord.

mystry revealed Springs forth in joy.
spirit so bright, He sings of you.
help us to know The heart of love.
presence revealed To lead us home.

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