

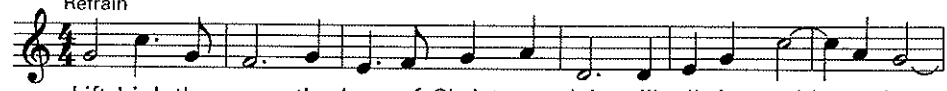
## TWENTY-THIRD SUNDAY IN ORDINARY TIME

St. Patrick's Catholic American Community

September 5 and 6, 2020, Saturday at 6:00 PM & Sunday at 9:00 AM and 10:30 AM

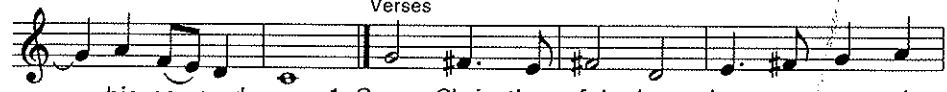
### Gathering Hymn: "Lift High the Cross"

Refrain

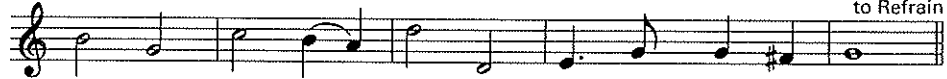


Lift high the cross, the love of Christ pro-claim till all the world a-dore

Verses



his sa - cred name. 1. Come, Chris-tians, fol - low where our cap - tain  
2. Led on their way by this tri - um-phant  
3. Each new - born ser - vant of the Cru - ci -  
4. O Lord, once lift - ed on the glo - rious  
5. So shall our song of tri - umph ev - er



to Refrain

1. trod, Our King vic - to - rious, Christ, the Son of God.  
2. sign, The hosts of God in con- quering ranks com- bine.  
3. fied Bears on the brow the seal of him who died.  
4. tree, As thou hast prom- ised, draw the world to thee.  
5. be: Praise to the Cru - ci - fied for vic - to - ry!

Text: 10 10 with refrain; based on 1 Corinthians 1:18; George W. Kitchin, 1827-1912;

alt. by Michael R. Newbolt, 1874-1956.

Music: CRUCIFER; Sydney H. Nicholson, 1875-1947.

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### The Gloria:

**Glory to God in the highest, and on earth peace to people of good will. We praise you, We bless you, We adore you, We glorify you, We give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father. Lord Jesus Christ, Only Begotten Son. Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

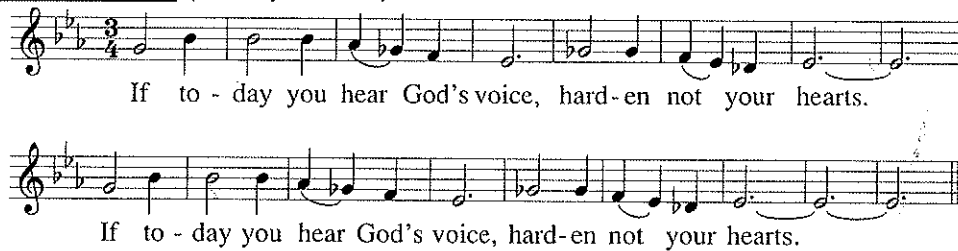
### First Reading: Ezekiel 33:7-9

A Reading from the Book of the Prophet Ezekiel.

Thus says the LORD: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, "O wicked one, you shall surely die," and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

The Word of the Lord. **R. Thanks be to God**

**Responsorial Psalm: Psalm 95** (Led by Cantor)



If to - day you hear God's voice, hard-en not your hearts.

If to - day you hear God's voice, hard-en not your hearts.

**Second Reading: Romans 13:8-102**

Text: Psalm 95:1-2, 6-7, 8-9; David Haas  
Music: David Haas  
© 1983, 1994, GIA Publications, Inc.

A Reading from the Letter of St. Paul to the Romans.

Brothers and sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet," and whatever other commandment there may be, are summed up in this saying, namely, "You shall love your neighbor as yourself." Love does no evil to the neighbor; hence, love is the fulfillment of the law.

The Word of the Lord. **R. Thanks be to God**

**R. Alleluia, alleluia.**

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

**R. Alleluia, alleluia.**

**Gospel: Matthew 18:15-20**

A Reading from the Holy Gospel According to Matthew

**R. Glory to You, O Lord.**

Jesus said to his disciples: "If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.'

If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector.

Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

The Gospel of the Lord.

**R. Praise to You, Lord Jesus Christ**


**Homily; The Apostles' Creed**

**I believe in God, the Father almighty, Creator of heaven and earth,  
and in Jesus Christ his only Son our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended into hell; on the third day  
he rose again from the dead; he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.**

## Prayers of the Faithful : Response: Lord, hear our prayer.

### Presentation of the Gifts: "Hosea"

Verses




1. Come back to me with all your heart. Don't let  
    & Trees do bend, though straight and tall; so must

2. The wil - der - ness will lead — you to your  
    In - teg - ri - ty and jus - tice with ten - der -

3. & You shall sleep se - cure with peace; faith - ful -

Refrain



1. fear keep us a - part. Long have I wait-ed for your  
    we to oth - ers' call.

2. heart where I will speak.  
    ness & you shall know.

3. ness will be your joy.



com-ing home to me and liv-ing deep-ly our new life.

Text: Based on Hosea; Weston Priory, Gregory Norbet, OSB, b. 1940.

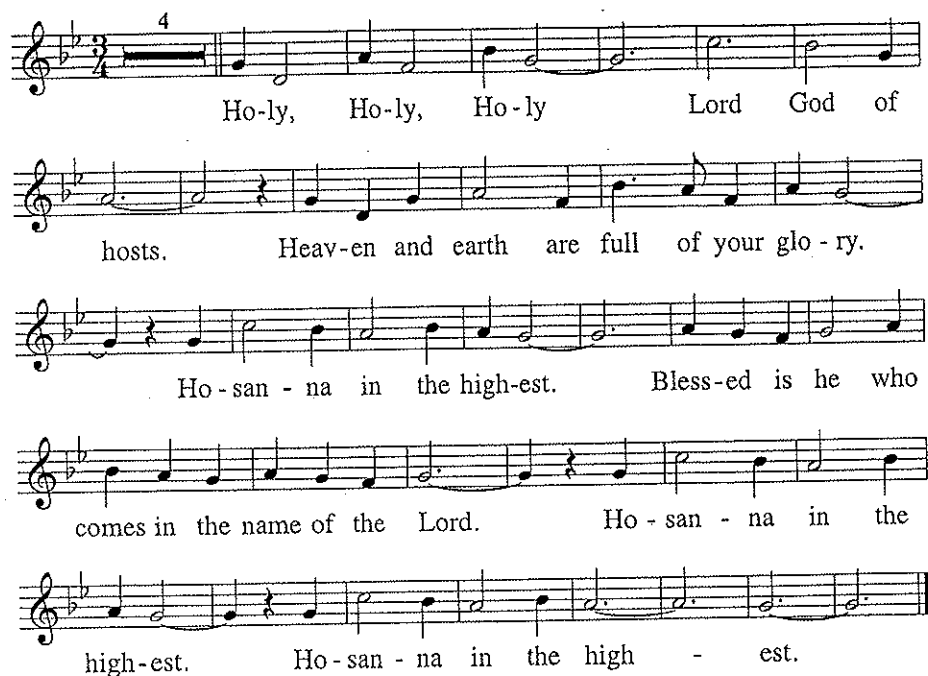
Music: Weston Priory, Gregory Norbet, OSB.

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### Sanctus:



Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## Memorial Acclamation:

When we eat this bread and drink this cup,  
we proclaim your death O Lord until you come again.

## Great Amen; The Lord's Prayer; Lamb of God

### Spiritual Communion Prayer (for those not present in the Church)

*My Jesus, I believe that you are present in the Most Holy Sacrament.*

*I love you above all things and I desire to receive you in my soul.*

*Since I cannot at this moment receive you physically, come spiritually into my heart.*

*As you ascended to the Father, you promised: "I am with you always, to the end of the age."*

*So in faith, I embrace you and unite myself wholly to you.*

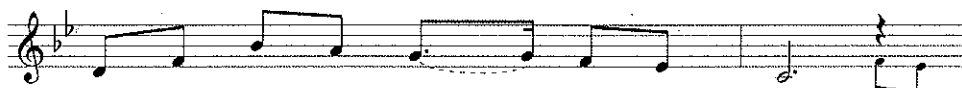
*Never permit me to be separated from you. Amen.*

### Communion Hymn: "You Are Mine"

Verses



1. I will come to you in the si-lence,  
2. I am hope for all who are hope-less,  
3. I am strength for all the des-pair-ing,  
4. am the Word that leads all to free-dom, I



I will lift you from all your fear.  
I am eyes for all who long to see. In the  
heal-ing for the ones who dwell in shame.  
am the peace the world can-not give.



You will hear my voice, I claim you as my choice, be  
shad-ows of the night, I will be your light,  
All the blind will see, the lame will all run free, and  
I will call your name, em-brac-ing all your pain, stand

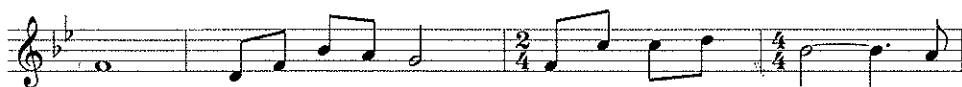


still and know I am here. (To verse 2)  
come and rest in me. (To refrain)  
all will know my name. (To refrain)  
up, now walk, and live! (To refrain)

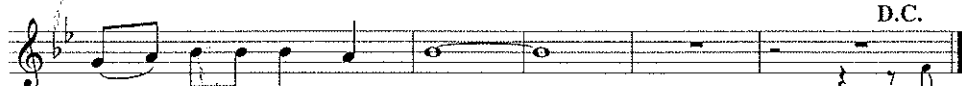
Refrain.



Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you home; I



love you and you are mine.

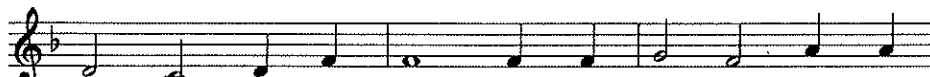
D.C.

4. I

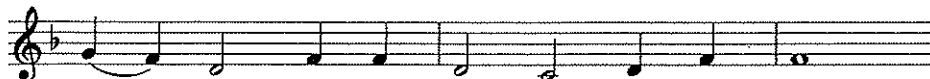
## Recessional Hymn: "Healing River of the Spirit"



1. Heal - ing riv - er of the Spir - it, Bathe the
2. Well - spring of the heal - ing Spir - it, Stream that
3. Liv - ing stream that heals the na - tions, Make us



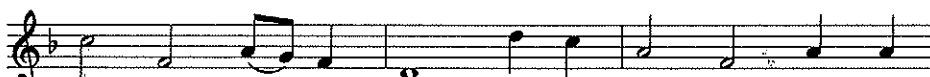
1. wounds that liv - ing brings. Plunge our pain, our sin, our
2. flows to bring re - lease, As we gain our selves, our
3. chan - nels of your pow'r. All the world is torn by



1. sad - ness Deep be - neath your sa - cred springs.
2. sen - ses, May our lives re - flect your peace.
3. con - flict; Wars are rag - ing at this hour.



1. Wea - ry from the rest - less search - ing That has
2. Grate - ful for the flood that heals us, May your
3. Sav - ing Spir - it, move a - mong us, Guide our



1. lured us from your side, We dis - cov - er in your
2. church en - act your grace. As we meet both friend and
3. wind - ing hu - man course, Till we find our way to -



1. pres - ence Peace the world can - not pro - vide.
2. strang - er, May we see our Sav - ior's face.
3. geth - er, Flow - ing home - ward to our Source.

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Music: BEACH SPRING; *The Sacred Harp*, 1844.

