

**TWENTY-SEVENTH SUNDAY IN ORDINARY TIME**

**St. Patrick's Catholic American Community**

**October 11, 2020, Sunday at 9:00 AM and 10:30 AM**

**Gathering Hymn: "Gather Us In"**

Here in this place new light is streaming,  
Now is the darkness vanished away,  
See in this space our fears and our dreamings,  
Brought here to you in the light of this day.  
Gather us in, the lost and forsaken,  
Gather us in, the blind and the lame;  
Call to us now, and we shall awaken,  
We shall arise at the sound our name.

We are the young – our lives are a myst'ry,  
We are the old who yearn for your face,  
We have been sung throughout all of hist'ry,  
Called to be light to the whole human race.  
Gather us in the rich and the haughty,  
Gather us in the proud and the strong;  
Give us a heart so meek and so lowly,  
Give us the courage to enter the song.

Here we will take the wine and the water,  
Here we will take the bread of new birth,  
Here you shall call your sons and your daughters,  
Call us anew to be salt for the earth.  
Give us to drink the wine of compassion,  
Give us to eat the bread that is you;  
Nourish us well, and teach us to fashion  
Lives that are holy and hearts that are true.

**The Gloria:**

**Glory to God in the highest, and on earth peace to people of good will. We praise you, We bless you, We adore you, We glorify you, We give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father. Lord Jesus Christ, Only Begotten Son. Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**First Reading: Isaiah 25:6-10A**

A Reading from the Book of the Prophet Isaiah.

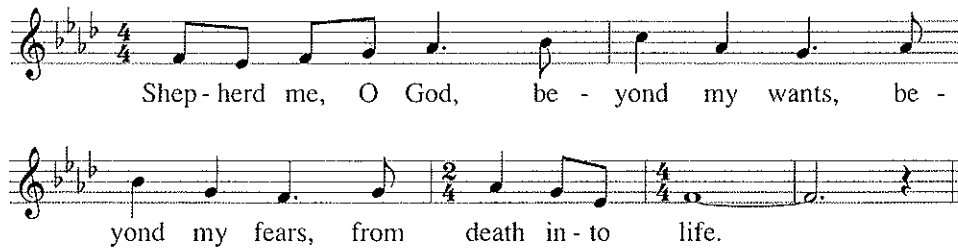
On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever.

The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: ""Behold our God, to whom we looked to save us! This is the LORD for whom we looked;

let us rejoice and be glad that he has saved us!"  
For the hand of the LORD will rest on this mountain.

The Word of the Lord. **R. Thanks be to God**

**Responsorial Psalm: Psalm 23 (Led by the Cantor)**



Shep-herd me, O God, be - yond my wants, be -  
yond my fears, from death in - to life.

Text: Psalm 23: Marty Haugen  
Music: Marty Haugen  
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**Second Reading: Philippians 4:12-14, 19-20**

A Reading from the Letter of St. Paul to the Philippians.

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

The Word of the Lord. **R. Thanks be to God.**

**R. Alleluia, alleluia.**

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call.

**R. Alleluia, alleluia.**

**Gospel: Matthew 22:1-14**

A Reading from the Holy Gospel According to Matthew

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come.

A second time he sent other servants, saying, "Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."

Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city.

Then he said to his servants, "The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find." The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.

But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, "My friend, how is it that you came in here without a wedding garment?" But he was reduced to silence. Then the king said to his attendants, "Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth." Many are invited, but few are chosen."

The Gospel of the Lord. **R. Praise to You, Lord Jesus Christ**

## Homily; The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,  
and in Jesus Christ his only Son our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended into hell; on the third day  
he rose again from the dead; he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.


Prayers of the Faithful : Response: Lord, hear our prayer.

### Presentation of the Gifts: "Here I Am Lord"

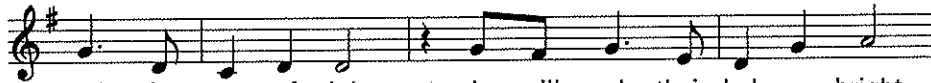
Verses



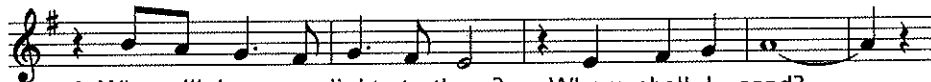
1. I, the Lord of sea and sky, I have heard my peo - ple cry.  
2. I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who  
2. I have wept for love of them. They turn a - way. I will  
3. I will set a feast for them. My hand will save. Fin - est



1. made the stars of night, I will make their dark - ness bright.  
2. break their hearts of stone, Give them hearts for love a - lone.  
3. bread I will pro - vide Till their hearts be sat - is - fied.




1. Who will bear my light to them? Whom shall I send?  
2. I will speak my word to them. Whom shall I send?  
3. I will give my life to them. Whom shall I send?


Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you lead me.



I will hold your peo - ple in my heart.

Text: Based on Isaiah 6; Dan Schutte, b. 1947.

Music: Dan Schutte.

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### Sanctus (Mass of Remembrance):

4  
Ho - ly, Ho - ly, Ho - ly  
Lord God of hosts. Heav'n and  
earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord.  
Ho - san - na in the high -  
est. Ho - san - na in the high - est.

### Memorial Acclamation (Mass of Remembrance):

We pro - claim your Death, O Lord, and pro - fess your  
Re - sur - rec - tion un - til you come a - gain.

### Great Amen; The Lord's Prayer; Lamb of God

#### Spiritual Communion Prayer (for those not present in the Church)

*My Jesus, I believe that you are present in the Most Holy Sacrament.*

*I love you above all things and I desire to receive you in my soul.*

*Since I cannot at this moment receive you physically, come spiritually into my heart.*

*As you ascended to the Father, you promised: "I am with you always, to the end of the age."*

*So in faith, I embrace you and unite myself wholly to you.*

*Never permit me to be separated from you. Amen.*

**Communion Hymn: "Table Song"**

We are the bod - y of Christ, Bro - ken and

poured out, prom - ise of life from death,

we are the bod - y of Christ.

Verses

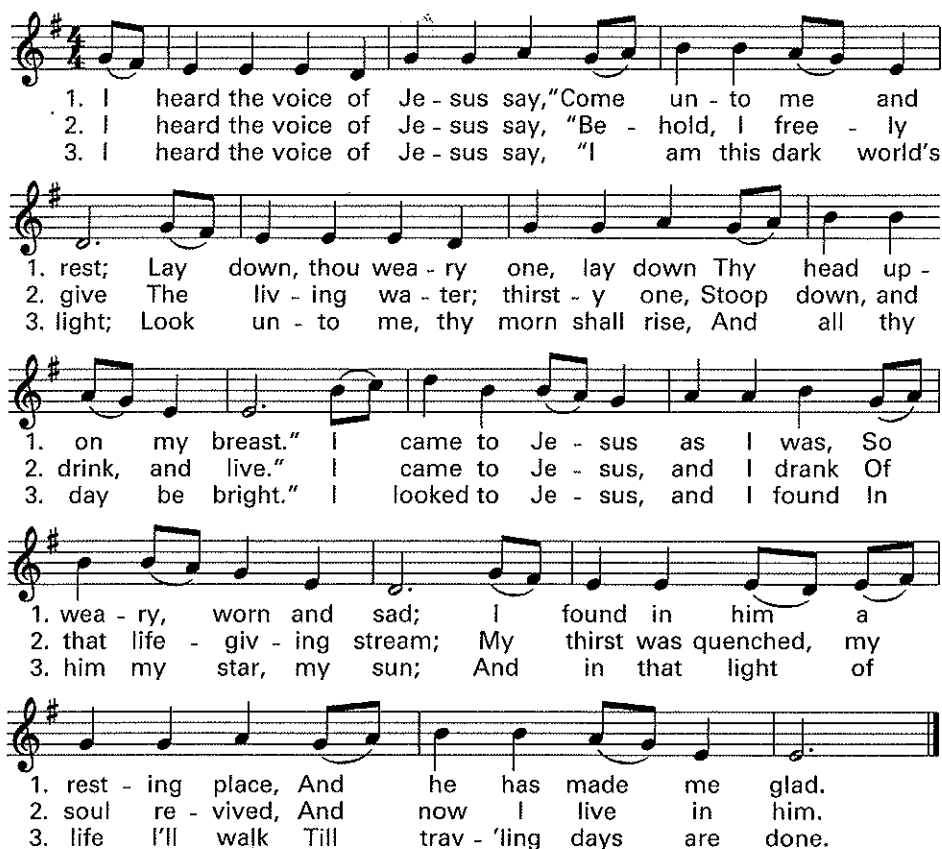
1. Is not the bread of life we break a  
 2. How shall we make a re - turn to God, for  
 3. Un - less a grain of wheat shall fall up -  
 4. Come taste and see the good - ness, the

shar - ing in the life of God? Is not the cup of  
 good - ness un - sur - pass - ing? This sav - ing cup we  
 on the earth, it shall re - main a sin - gle grain; but  
 won - ders of the ris - en one! Come bless our God, in

peace out - poured the blood of Christ?  
 shall hold high, and call out God's name!  
 if it dies, it will come to life!  
 all things, let praise be our song!

Text: David Haas, h. 1957  
 Tune: David Haas, h. 1957  
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## Recessional Hymn: "I Heard the Voice of Jesus Say"



1. I heard the voice of Je - sus say, "Come un - to me and  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly  
3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -  
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and  
3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So  
2. drink, and live." I came to Je - sus, and I drank Of  
3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a  
2. that life - giv - ing stream; My thirst was quenched, my  
3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.  
2. soul re - vived, And now I live in him.  
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808-1889, alt.

Music: KINGSFOLD; trad. English Melody; *English Country Songs*, 1893; adapt. by Ralph Vaughan Williams, 1872-1958.