THIRD SUNDAY OF EASTER
St. Patrick’s Catholic American Community
April 26, 2020

Gathering Hymn: “At the Lamb’s High Feast”

1. At the Lamb’s high feast we sing Praise to our vic-
2. Where the Pas-chal blood is poured, Death’s dark an-gel
3. Might-y vic-tim from the sky, Hell’s fierce pow’rs be-
4. Eas-ter tri-umph, Eas-ter joy, This a- lone can

1. to-rious King, Who has washed us in the tide
2. sheaths his sword; Is-ra-el’s hosts tri-umphant go
3. neath you lie; You have con-quered in the fight.
4. sin de-stroy; From sin’s pow’r, Lord, set us free,

1. Flow-ing from his wound-ed side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ whose
3. You have brought us life and light: Now no more can
4. New-born souls in you to be. Hymns of glo-ry,

1. love di-vine Gives his sa-cred blood for wine. Gives his
2. blood was shed. Pas-chal vic-tim, Pas-chal bread! With sin-
3. death ap-pall, Now no more the grave en-thrall; You have
4. songs of praise, Fa-ther, un-to you we raise: And to

1. bod-y for the feast, Christ the vic-tim, Christ the priest.
2. cer-i-ty and love Eat we man-na from a-bove.
3. o-pened Par-a-dise, And in you the saints shall rise.
4. you, our ris-en King, With the Spir-it, praise we sing.

Text: 77 77 D; Ad regias Agor dapes; Latin, 4th cent.; tr. by Robert Campbell, 1814–1868, alt.

Greeting: Penitential Rite

The Gloria: The Heritage Mass by Alstott

Glo-ry to God in the high-est, and on earth peace to
people of good will. We praise you, we bless you, we a-dore you,
we glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav’n-ly King, O God, al-might-y Fa-ther.
First Reading: Acts 2:14, 22-33

A Reading from the Acts of the Apostles.

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it.

For David says of him: I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.

“My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

The word of the Lord.

R. Thanks be to God

Responsorial Psalm: Psalm 16

You will show me the path of life, you, my hope and my shelter;

In your presence is endless joy, at your side is my home for ever.
Second Reading: 1 Peter 1: 17-21

A Reading from the First Letter of St. Peter:

Beloved: If you invoke as Father him who judges impartially according to each one’s works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

The Word of the Lord. R. Thanks be to God

Alleluia, alleluia. Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us. R. Alleluia, alleluia.


A Reading from the Holy Gospel According to Luke. That very day, the first day of the week, two of Jesus’ disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, “What are you discussing as you walk along?”

They stopped, looking downcast. One of them, named Cleopas, said to him in reply, “Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?” And he replied to them, “What sort of things?” They said to him, “The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his Body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see.”

And he said to them, “Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, “Stay with us, for it is nearly evening and the day is almost over.” So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, “Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?” So they set out at once and returned to Jerusalem where they found gathered together the Eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon!” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

The Gospel of the Lord. Praise to You, Lord Jesus Christ

Homily: Father Steve Petroff, CSP

The Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ his only Son our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Prayers of the Faithful: Risen Christ, hear us

Hymn for the Presentation of the Gifts: “Christ the Lord is Risen Today”

1. Christ, the Lord, is ris’n to day;
2. Lives a-gain our glo-rious King;
3. Love’s re-deem-ing work is done;
4. Soar we now where Christ has led;

1. All on earth with an-gels say;
2. Where, O death, is now your sting?
3. Fought the fight, the bat-tle won;
4. Fol-l’ing our ex-alt-ed Head;

1. Raise your joys and tri-um-phs high;
2. Once he died our souls to save;
3. Death in vain for-bids him rise;
4. Made like him, like him we rise:

1. Sing, O heav’ns, and earth re-ply;
2. Where your vic-to-ry, O grave?
3. Christ has o-pened par-a-dise.
4. Ours the cross, the grave, the skies.

Eucharistic Prayer

The Lord’s Prayer: the Sign of Peace; the Lamb of God

Communion Hymn: “We Remember,” verses 1 and 2

We re-mem-ber how you loved us to your death, and still we cel-e-brate, for you are with us here; and we be-lieve that we will see you when you come in your glo-ry, Lord. We re-

mem-ber, we cel-e-brate, we be-lieve.
1. Here, a million wounded souls are yearning just to touch you and be healed.
2. Now we recreate your love, we bring the bread and wine to share a meal.
3. Christ, the Father's great "Amen" to all the hopes and dreams of every heart,
4. See the face of Christ revealed in every person standing by your side.

D.C.

Gather all your people, and hold them to your heart.
Sign of grace and mercy, the presence of the Lord.
Peace beyond all telling, and freedom from all fear.
Gift to one another, and temples of your love.

Recessional Hymn: “Sing with All the Saints in Glory”

1. Sing with all the saints in glory, Sing the resurrection song! Death and sorrow, earth's dark story,
2. Oh, what glory, far exceeding All that eye has yet perceived! Holiest hearts for ages pleading,
3. Life eternal! Heaven rejoicing: Jesus lives who once was dead; Join with all the heavenly voices;
4. Life eternal! O what wonders Crowd on faith; what joy unknown, When amid earth's closing thunders,

1. To the former days belonging, All around the clouds are breaking, Soon the storms of time shall cease; In God's
2. Never that full joy conceived, God has promised, Christ prepares it, There on high our welcome waits; Ev'ry
3. Child of God, lift up your head! Patriarchs from distant ages, Saints all longing for their heavenly, Prophets,
4. Saints shall stand before the throne! Oh, to enter that bright portal, See that glowing firmament, Know, with

1. like-ness, people waking, Know the everlasting peace.
2. humble spirit it shares it, Christ has passed the eternal gates.
3. psalmists, seers, and sages, All await the glory given.
4. you, O God immortal, Jesus Christ whom you have sent!

Text: Mary Hagens, b.1950
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Music: HYMN TO JOY; Ludwig van Beethoven, 1770–1827; adapt. by Edward Hodges, 1796–1867.

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